PROFORMA FOR BIODATA

- 1. Name K.V. Theja
- 2. Designation Assistant Professor (SF)
- 3. Department English
- 4. Correspondence Address
- 5. Email and Contact number theja20004@gmail.com 9487422224
- 6. Date of Birth 11/07/2000
- 7. Gender Male
- 8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) Gen
- 9. Whether differently abled No
- 10. Academic Qualification

| | Degree | Year | Subject | University/Institution | % of Marks |
|---|--------|------|---------|----------------------------------|------------|
| 1 | UG | 2021 | English | PSG College of Arts and Science, | A Grade |
| | | | | Coimbatore | |
| 2 | PG | 2023 | English | National College, Tirchy | A+ Grade |
| | | | | | |
| | | | | | |

11. Ph.D thesis title

Guide's Name

Institution/ University

Year of Award

12. Work Experience

Nil.

Nil.

| S. No | Position held | Name of the Institute | From | То | Pay Scale |
|-------|---------------|--------------------------|------|----|-----------|
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13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

Nil.

| S. | Author(s) | Title | Name of | Vol | Page | Year |
|----|-----------|-------|---------|-----|------|------|
| No | | | Journal | um | | |
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h-index i10 index Total citations

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

| S. No | Title | Author's Name | Publisher | Year of Publication |
|-------|-------|---------------|-----------|------------------------|
| | | | | |
| | | | | |

17. Research guidance

| Ph.D. | : Awarded | : |
|--------------------|-----------|---|
| | Submitted | : |
| | On going | : |
| M.Phil. | : Awarded | : |
| M.Sc. Dissertation | : Awarded | : |

18. List of Completed/Ongoing/Submitted projects

| S.No | Title of the Project | Duration | | Total Cost | Name of | Status |
|------|-------------------------|----------|----|-------------------|-------------------|--------|
| | | From | То | (Rs.) | Funding Agency | |
| | | | | | | |
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(a) Major Results/ Highlights of the project including achievement(publications, patents etc.), for *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

- 19. Membership
 - (a) Professional bodies
 - (b) Editorial board
 - (c) Advisory board
 - (d) Academic bodies
- 20. Countries visited
- 21. Any other Information

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy Date: 12.07.24 Signature